



*IPW*  
**PATENT APPLICATION** *REF #*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re: the Application of

Yasutaka ITO

Group Art Unit: 3742

Application No.: 09/917,749

Examiner: J. Jeffery

Filed: July 31, 2001

Docket No.: 110575.01

For: CERAMIC HEATER WITH OFFSET ELECTRIC  
HEATING ELEMENTS IN THE THICKNESS  
DIRECTION (AS AMENDED)

**MAIL STOP RCE**

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. §1.114, Applicant(s) hereby request(s)  
continued examination.

☒ Applicant further requests entry and consideration of the attached submission.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper  
under 37 C.F.R. §1.114(d).

Attached hereto is our check no. 158279 in the amount of ☒ \$770.00 as payment of the fees  
set forth in 37 C.F.R. §1.17(e). The Commissioner is hereby authorized to charge any additional fees  
or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two  
duplicate copies of this page are enclosed.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Jude L. Cooney  
Registration No. 54,045

09/10/2004 SDENB0B1 00000054 09917749

01 FC:1801

770.00 DP

JAO:JLC/lbg

Date: September 9, 2004

**OLIFF & BERRIDGE, PLC**  
**P.O. Box 19928**  
**Alexandria, Virginia 22320**  
**Telephone: (703) 836-6400**

<b>DEPOSIT ACCOUNT USE AUTHORIZATION</b> Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461
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For: CERAMIC HEATER WITH OFFSET ELECTRIC HEATING ELEMENTS IN THE THICKNESS DIRECTION (AS AMENDED)

**AMENDMENT UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

A Request for Continued Examination (RCE) is filed herewith, in reply to the January 12, 2004 Office Action, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**